


Fundraising and Grants





This session's aim

Provide volunteers with:

- Advice & guidance and
- Resources


To assist in writing and applying for grants from government and other sources.






Session Overview



- Why are Grant Rounds offered?
- How do they run?
- How are applications assessed?
- The **BIG SIX** (questions)






What's the point....


- Why are Grant Rounds offered?
- How do they run?






What would they know?


- How are applications assessed?






Really? Really!


- The **BIG SIX** (questions)
Who? Why?
What? Where?
How? When?






Who?


- Be clear & concise – Dot points?
- We're a football/netball club with:
 - Football teams - 7 Junior, 5 Senior, 120+ players & families
 - Netball teams – 7 Junior, 2 Women's, 3 Senior, 260+ players & families
 - Sponsors – 3 Major, 5 Gold, 15 Community






Why?

- Why fund this?
- Demonstrate the need – use data:
 - Population - <https://profile.id.com.au/surf-coast?WebID=170>
 - Crime Stats - <https://www.crimestatistics.vic.gov.au/crime-statistics>
 - Health Data - <https://www2.health.vic.gov.au/public-health/population-health-systems/health-status-of-victorians/survey-data-and-reports/victorian-population-health-survey/victorian-population-health-survey-2017>
 - Other sources




What?

- What do you want to do about it?
- Be clear and concise (again! – see a theme here?)
 - We'll build a thing;
 - We'll buy a solution;
 - We'll have a party;



When?

- Start & finish dates?
- Got a Gantt?
 - Simple time lines – start date, progress milestones, end date;
 - Simple table or spreadsheet
 - Remember seasons can affect timing.




A simple Gantt Chart

For a simple task - a grant to buy equipment for the club/group/association

| Stage | Tasks | Responsible | Week 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
|--------------------------|-------------------------------|---------------------|--------|---|---|---|---|---|---|---|---|----|----|----|--|
| Find grants available | Determine priorities | Committee | █ | | | | | | | | | | | | |
| | Gain committee approval | Committee | | | █ | | | | | | | | | | |
| Write Grant | Get quotes | Secretary | | | | █ | | | | | | | | | |
| | Write application | Secretary/Treasurer | | | | | █ | | | | | | | | |
| Submit Grant by deadline | | | | | | | | | █ | | | | | | |
| Wait on decision | | | | | | | | | | | | | | | |
| If funded | Receive funds | Committee | | | | | | | | █ | | | | | |
| | Check quotes are still valid | Secretary | | | | | | | | | █ | | | | |
| | Buy equipment | Treasurer | | | | | | | | | | █ | | | |
| | Copy receipts | Treasurer | | | | | | | | | | | █ | | |
| | Write acquittal (with photos) | Secretary | | | | | | | | | | | █ | | |
| | Submit acquittal report | Secretary/Treasurer | | | | | | | | | | | | █ | |



Where?


- Where will all this happen?
- Where are the beneficiaries – local or spread?
 - Can anyone benefit?
 - Can only a few benefit?



How?



- How much do you want?
- How much are you bringing?
- How will you measure success?
- How will the funder know you're finished?






And remember.....

- **Don't worry about the things you can't control.**
Focus on what you **can** do
 - Reading the guidelines
 - Agreeing on your funding priority
 - Writing a good application
 - Submitting on time





Further help?

Your Peak Body
Other Local Clubs

Council's Volunteer Advisor – 03 5261 0600 or
volunteering@surfcoast.vic.gov.au
